



St Catherine's Church <stcatherineschurchburbage@gmail.com>

Notice Sheet 2nd August 2026

1 message

The Churches of St Catherine and St Peter <j-dolphin@164341230.mailchimpapp.com>

Fri, Jul 31, 2026 at 7:10 AM

Reply-To: j-dolphin@sky.com

To: stcatherineschurchburbage@gmail.com



**St Catherine's Church,
Burbage**

&

**St Peters Church,
Aston Flamville**

Sunday 2nd August

Ninth Sunday after Trinity

St Catherine's

**8.00am
Mattins
M Tynan**

**10.30am
Parish Eucharist & Baptism
(Grace Gia Taylor-Barnsley)
Rev Frances Knight**

**6.00pm
Romans Course
M Tynan**

St Peter's

**9.30am
Holy Communion
Rev Frances Knight**

Sidesperson Duties

**8.00am
TBA**

10.30am

C Morrison / P Meats / A Bennett / A Bennett

6.00pm

O Freeman-White

Readings this week

Romans 13 : 1 - 14

Psalm 145 : 8 - 9. 15 - end

Romans 14 : 1 - 23

Matthew 14 : 13 – 21

Text of the readings and hymns are at the end of these notices.

**Did you know that we have Compline on-line every
Wednesday evening on Facebook - check it out!**

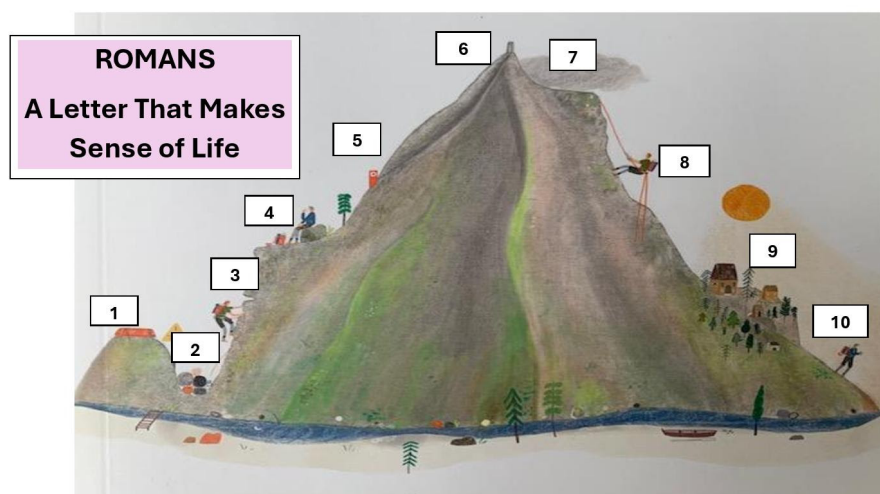
On-line service links

HERE

To access our live services just visit our web site by using the link below

<https://parishofburbageandastonflamville.co.uk/live-services>

The links will be updated weekly. Select the one you need.



1. The Route of the Gospel
2. The Valley of Sin
3. The Crux of Salvation
4. The Place of Peace
5. The Ridge of Freedom

6. The Summit of Hope
7. The Cloud of Mystery
8. The Descent of Devotion
9. The Return to Community
10. The Onward Mission

ROMANS Bible Study Dates

1. GOSPEL	Sunday 7 th & Tuesday 9 th June	<i>Romans 1:1-17, 16:1-27</i>
2. SIN	Sunday 14 th & Thursday 18 th June	<i>Romans 1:18 – 3:20</i>
3. SALVATION	Sunday 21 st & Tuesday 23 rd June	<i>Romans 3: 21 – 4:25</i>
4. PEACE	Sunday 28 th & Tuesday 30 th June	<i>Romans 5:1 – 21</i>
5. FREEDOM	Sunday 5 th & Thursday 9 th July	<i>Romans 6: 1 – 7:25</i>
6. HOPE	Sunday 12 th & Tuesday 14 th July	<i>Romans 8: 1-39</i>
7. MYSTERY	Sunday 19 th & Thursday 23 rd July	<i>Romans 9: 1- 11: 36</i>
8. DEVOTION	Sunday 26 th & Thursday 30 th July	<i>Romans 12: 1-21</i>
9. COMMUNITY	Sunday 2 nd & Tuesday 4 th August	<i>Romans 13: 1- 14:23</i>
10. MISSION	Sunday 9 th & Thursday 13 th August	<i>Romans 15 & 16</i>
11. JONAH 1	Sunday 16 th August	<i>Jonah 1</i>
12. JONAH 2	Sunday 23 rd August	<i>Jonah 2</i>
13. JONAH 3	Sunday 30 th August	<i>Jonah 3: 1-9</i>
14. JONAH 4	Sunday 6 th September	<i>Jonah 3: 10 – 4: 11</i>
15. ROMANS & JONAH: SO WHAT?	Sunday 13 th September	

'Paul's letter to Rome is the high peak of scripture, all roads in the bible lead to Romans, and all views afforded by the bible are clearly seen from Romans.' - J. I. Packer.

Each week from the 7th June till 13th August we will watch a series of 10 videos from the Bible Society about the book of Romans, on Sunday or Tuesday or Thursday evenings. There will be notes, maps and plans to help us understand our journey. I am convinced if we can commit to this it will change our lives and our relationship with God in a deep and loving way.

Fr Andrew

Safeguarding Survey 2026

**HAVE
YOUR
SAY...**

Take the survey:



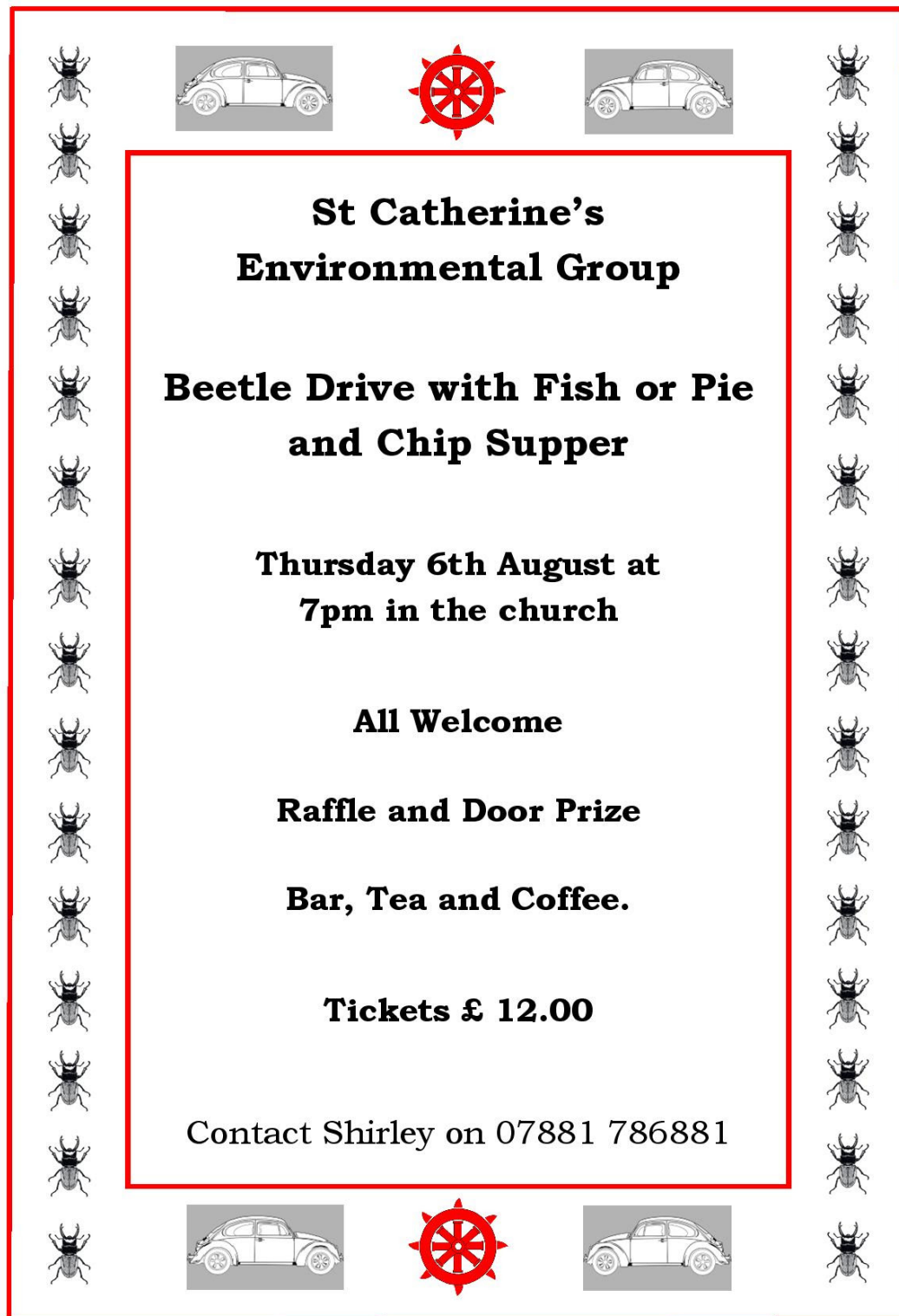
**What's working well?
What could we do better?**

Share your views on
safeguarding and help us
be a safer church
for everyone.

leicester.anglican.org/safeguarding/audit

ineqe
SAFEGUARDING GROUP





**St Catherine's
Environmental Group**

**Beetle Drive with Fish or Pie
and Chip Supper**

**Thursday 6th August at
7pm in the church**

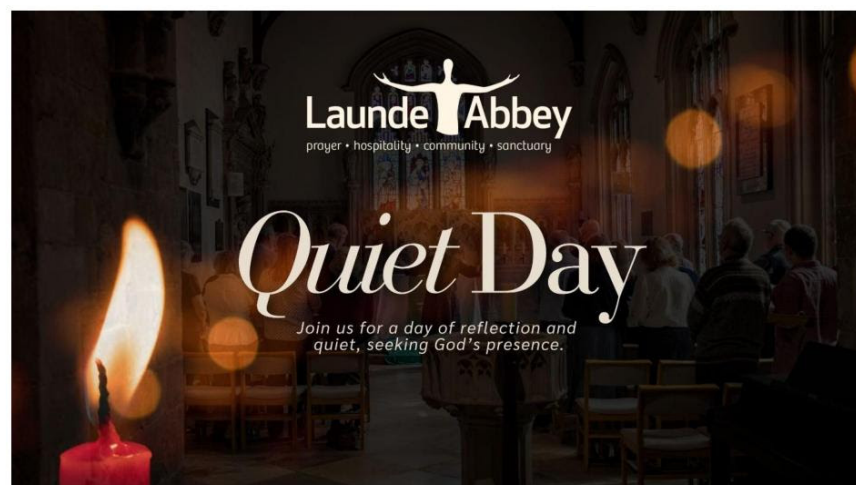
All Welcome

Raffle and Door Prize

Bar, Tea and Coffee.

Tickets £ 12.00

Contact Shirley on 07881 786881



Fr Andrew is leading this Quiet Day at Launde in December.

A Balanced life – “I wish!”

If this is your reaction, then please accept my invitation to you, to draw aside and have the chance to reset, to welcome **Love** into your heart, mind, soul and body.

Advent is a season that helps us prepare, ponder and pursue the things of God.

Treating ourselves is quite vogue, but how can we and how do we prepare for a life with God which is here today and not lost tomorrow?

Advent is that wonderful opportunity to map out and reimagine our life with God, a chance to harmonise our rhythm of life.



Rev. Andrew Hall – Parish Priest, Rector of Burbage with Aston Flamville and IME2 officer for the Leicester Diocese.

Andrew is a Spiritual director and Retreat leader, a contemplative soul, who likes gardening, reading and sports. “My heart is to be a ‘cure of souls’ as my priestly vocation implies, spending time with pilgrims is one of life’s greatest callings, and I am honoured that God has called me to this life.”

Quiet Day price: £46 includes lunch and coffee and tea throughout the day.

Why not think about extending your time at Launde by staying overnight after the event. Check for availability and a quote when you contact us.

To book please follow this link:

<https://www.laundeabbey.org.uk/event/december-saturday-quiet-day-advent/>

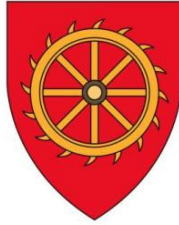


The Spire and Refectory Fund

We are now raising money for the Spire and Refectory Fund to carry out urgent work to the tower and to replace the partition between the north aisle and the refectory. Please use the following link to make a donation or speak to Fr Andrew, a Churchwarden or the Treasurer to help us raise funds for this vital work.

<https://givealittle.co/c/30wzdvhFf9uKEepxr4M9kT>





St Catherine's Church, Burbage

week commencing 2ND August

What's On This Week

Sunday 2nd August

8.00am Mattins
10.30am Parish Eucharist & Baptism (Grace Gia Taylor-Barnsley)
6.00pm The Romans Course

Monday 3rd August

Tuesday 4th August

7.30pm The Romans Course
7.30pm Bell Ringers Practice

Wednesday 5th August

11.00am Morning Prayer

Thursday 6th August

7.00pm eco-group Beetle Drive

Friday 7th August

7.30pm Choir Practice

Saturday 8th August

Sunday 9th August

8.00am Holy Communion BCP
10.30am Parish Eucharist
6.00pm The Romans Course



THE PARISH OF BURBAGE WITH ASTON FLAMVILLE

*The Church of St Catherine*Registered Charity Number: 1132266 www.burbage.leicester.anglican.org/

Parish Office Telephone: 01455 230512

Sunday 2nd August 2026 – The Ninth Sunday after Trinity**Entrance Hymn – NEH 368**

Guide me, O thou great Redeemer,
 pilgrim though this barren land;
 I am weak, but thou art mighty;
 hold me with thy powerful hand;
 Bread of heaven, Bread of heaven,
 feed me till I want no more,
 feed me till I want no more.

Open now the crystal fountain,
 whence the healing stream doth flow;
 let the fire and cloudy pillar
 lead me all my journey through;
 strong Deliverer, strong Deliverer.
 be thou still my Strength and Shield,
 be thou still my Strength and Shield.

When I tread the verge of Jordan,
 bid my anxious fears subside;
 Death of death, and hell's destruction
 land me safe on Canaan's side;
 songs of praises, songs of praises,
 I will ever give to thee,
 I will ever give to thee.

Offertory Hymn – NEH 271

Alleluia! sing to Jesus!
 His the sceptre, his the throne.
 Alleluia! His the triumph,
 his the victory alone.
 Hark! the songs of peaceful Zion
 thunder like a mighty flood.
 Jesus out of every nation
 hath redeemed us by his blood.

Alleluia! not as orphans
 are we left in sorrow now;
 Alleluia! He is near us,
 faith believes, nor questions how;
 Though the cloud from sight received him
 when the forty days were o'er
 shall our hearts forget his promise,
 'I am with you evermore'?

Alleluia! bread of Angels,
 thou on earth our food and stay!
 Alleluia! here the sinful
 flee to thee from day to day.
 Intercessor, Friend of sinners,
 earth's Redeemer, plead for me.
 Where the songs of all the sinless
 sweep across the crystal sea.

Alleluia! King eternal,
 thee the Lord of lords we own;
 Alleluia! born of Mary,
 earth thy footstool, heaven thy throne.
 Thou within the veil hast entered,
 robed in flesh, our great High Priest.
 Thou on earth both Priest and Victim
 in the Eucharistic Feast.

Communion Hymn – Break thou the bread of life

Break now the bread of life, dear Lord, to me,
 as thou didst brake the bread beside the sea.
 Beyond the sacred page I seek thee, Lord;
 my spirit longs for thee, thou living Word.

Thou art the bread of life, O Lord, to me,
 Thy holy word the truth that saveth me.
 Give me to eat and live with thee above;
 teach me to love thy truth, for thou art love.

O send thy Spirit Lord, now unto me,
 that he may touch my eyes and make me see.

Show me the truth concealed within thy Word,
 and in thy book revealed I see thee, Lord.

Bless thou the bread of life to me, to me,
 as thou didst bless the loaves by Galilee.
 Then shall all bondage cease, all fetters fall;
 and I shall find my peace, my All in all!

Final Hymn – You shall go out with joy

You shall go out with joy and be led forth with peace,
 and the mountains and the hills will break forth before you.

There'll be shouts of joy and the trees of the field shall clap,
 shall clap their hands and the trees of the fields shall clap their hands,
 and the trees of the fields shall clap their hands,
 and the trees of the fields shall clap their hands,
 and you'll go out with joy.

Sunday 2nd August 2026 – Ninth Sunday after Trinity

Welcome to St Catherine's Church in Burbage. Loving, Living and Learning.

We are a loving Community. "Love the Lord your God with all your heart and with all your soul and with all your mind" Matthew 22 verse 37

Collect Prayer for the Day

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

Romans 13 : 1 - 14

Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended. For the one in authority is God's servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God's servants, agents of wrath to bring punishment on the wrongdoer. Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience. This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. Give to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honour, then honour.

Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbour as yourself." Love does no harm to a neighbour. Therefore love is the fulfillment of the law.

And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

Psalms 145 : 8 - 9. 15 - end

Response: Great is the Lord and highly to be praised.

The Lord is gracious and merciful, long-suffering and of great goodness. The Lord is loving to everyone and his mercy is over all his creatures. *Response:*

The Lord upholds all those who fall and lifts up all those who are bowed down. The eyes of all wait upon you, O Lord, and you give them their food in due season. *Response:*

You open wide your hand and fill all things living with plenty. The Lord is righteous in all his ways and loving in all his works. The Lord is near to those who call upon him, to all who call upon him faithfully. *Response:*

He fulfils the desire of those who fear him; he hears their cry and saves them. The Lord watches over those who love him, but all the wicked shall he destroy. My mouth shall speak the praise of the Lord, and let all flesh bless his holy name for ever and ever. *Response:*

Romans 14 : 1 - 23

Accept the one whose faith is weak, without quarreling over disputable matters. One person's faith allows them to eat anything, but another, whose faith is weak, eats only vegetables. The one who eats everything must not treat with contempt the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted them. Who are you to judge someone else's servant? To their own master, servants stand or fall. And they will stand, for the Lord is able to make them stand.

One person considers one day more sacred than another; another considers every day alike. Each of them should be fully convinced in their own mind. Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God. For none of us lives for ourselves alone, and none of us dies for ourselves alone. If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living. You, then, why do you judge your brother or sister^{al}? Or why do you treat them with contempt? For we will all stand before God's judgment seat. It is written: "'As surely as I live,' says the Lord, 'every knee will bow before me; every tongue will acknowledge God.'"

So then, each of us will give an account of ourselves to God. Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in the way of a brother or sister. I am convinced, being fully persuaded in the Lord Jesus, that nothing is unclean in itself. But if anyone regards something as unclean, then for that person it is unclean. If your brother or sister is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy someone for whom Christ died. Therefore do not let what you know is good be spoken of as evil. For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit, because anyone who serves Christ in this way is pleasing to God and receives human approval. Let us therefore make every effort to do what leads to peace and to mutual edification. Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a person to eat anything that causes someone else to stumble. It is better not to eat meat or drink wine or to do anything else that will cause your brother or sister to fall.

So whatever you believe about these things keep between yourself and God. Blessed is the one who does not condemn himself by what he approves. But whoever has doubts is condemned if they eat, because their eating is not from faith; and everything that does not come from faith is sin.

Matthew 14 : 13 – 21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Post Communion Prayer

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. Amen

St Catherine's YouTube Channel

Please follow the link and subscribe to our channel.

Here you will be able to see our services.

<https://www.youtube.com/@StCatherinesChurch>



Find Out More



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stcatherineschurchburbage@gmail.com

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