



St Catherine's Church <stcatherineschurchburbage@gmail.com>

Notice Sheet 12th July 2026

1 message

The Churches of St Catherine and St Peter <j-dolphin@164341230.mailchimpapp.com>

Fri, Jul 10, 2026 at 8:30 AM

Reply-To: j-dolphin@sky.com

To: stcatherineschurchburbage@gmail.com



**St Catherine's Church,
Burbage
&
St Peters Church,
Aston Flamville**

Sunday 12th July

Sixth Sunday after Trinity

St Catherine's

8.00am

BCP Communion

Fr Andrew

10.30am

Parish Eucharist

Fr Andrew

6.00pm

Romans Course

M Tynan

Sidesperson Duties

8.00am

V Brown

10.30am

T Neal / M Davies / J Davies

6.00pm

C Hope

Readings this week

Romans 8 : 1 - 25

Psalm 65

Romans 8 : 26 - 39

Matthew 13 : 1 – 9, 18 - 23

Text of the readings and hymns are at the end of these notices.

**Did you know that we have Compline on-line every
Wednesday evening on Facebook - check it out!**

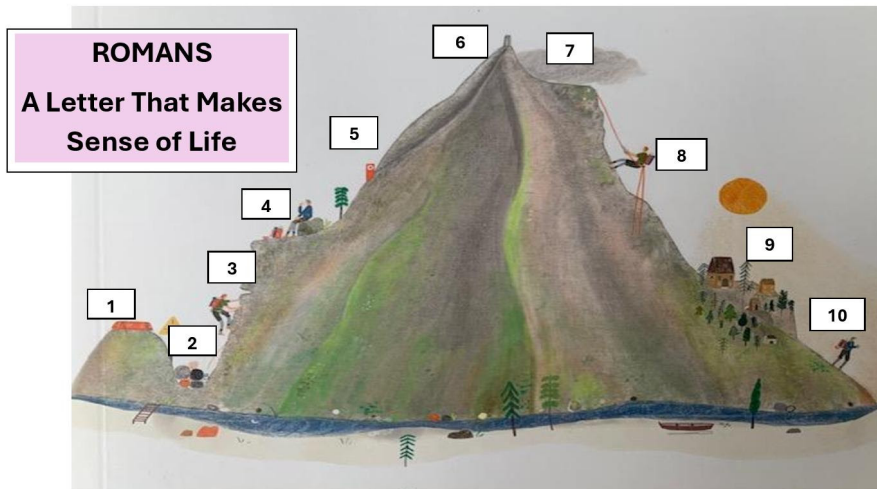
On-line service links

HERE

To access our live services just visit our web site by using the link below

<https://parishofburbageandastonflamville.co.uk/live-services>

The links will be updated weekly. Select the one you need.



1. The Route of the Gospel
2. The Valley of Sin
3. The Crux of Salvation
4. The Place of Peace
5. The Ridge of Freedom

6. The Summit of Hope
7. The Cloud of Mystery
8. The Descent of Devotion
9. The Return to Community
10. The Onward Mission

ROMANS Bible Study Dates

1. GOSPEL	Sunday 7 th & Tuesday 9 th June	<i>Romans 1:1-17, 16:1-27</i>
2. SIN	Sunday 14 th & Thursday 18 th June	<i>Romans 1:18 – 3:20</i>
3. SALVATION	Sunday 21 st & Tuesday 23 rd June	<i>Romans 3: 21 – 4:25</i>
4. PEACE	Sunday 28 th & Tuesday 30 th June	<i>Romans 5:1 – 21</i>
5. FREEDOM	Sunday 5 th & Thursday 9 th July	<i>Romans 6: 1 – 7:25</i>
6. HOPE	Sunday 12 th & Tuesday 14 th July	<i>Romans 8: 1-39</i>
7. MYSTERY	Sunday 19 th & Thursday 23 rd July	<i>Romans 9: 1- 11: 36</i>
8. DEVOTION	Sunday 26 th & Thursday 30 th July	<i>Romans 12: 1-21</i>
9. COMMUNITY	Sunday 2 nd & Tuesday 4 th August	<i>Romans 13: 1- 14:23</i>
10. MISSION	Sunday 9 th & Thursday 13 th August	<i>Romans 15 & 16</i>
11. JONAH 1	Sunday 16 th August	<i>Jonah 1</i>
12. JONAH 2	Sunday 23 rd August	<i>Jonah 2</i>
13. JONAH 3	Sunday 30 th August	<i>Jonah 3: 1-9</i>
14. JONAH 4	Sunday 6 th September	<i>Jonah 3: 10 – 4: 11</i>
15. ROMANS & JONAH: SO WHAT?	Sunday 13 th September	

‘Paul’s letter to Rome is the high peak of scripture, all roads in the bible lead to Romans, and all views afforded by the bible are clearly seen from Romans.’ - J. I. Packer.

Each week from the 7th June till 13th August we will watch a series of 10 videos from the Bible Society about the book of Romans, on Sunday or Tuesday or Thursday evenings. There will be notes, maps and plans to help us understand our journey. I am convinced if we can commit to this it will change our lives and our relationship with God in a deep and loving way.

Fr Andrew

Safeguarding Survey 2026

**HAVE
YOUR
SAY...**

Take the survey:



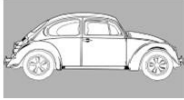
**What's working well?
What could we do better?**

Share your views on
safeguarding and help us
be a safer church
for everyone.

leicester.anglican.org/safeguarding/audit

ineqe
SAFEGUARDING GROUP







**St Catherine's
Environmental Group**

**Beetle Drive with Fish or Pie
and Chip Supper**

**Thursday 6th August at
7pm in the church**

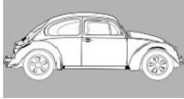
All Welcome

Raffle and Door Prize

Bar, Tea and Coffee.

Tickets £ 12.00

Contact Shirley on 07881 786881





Fr Andrew is leading this Quiet Day at Launde in December.

A Balanced life – “I wish!”

If this is your reaction, then please accept my invitation to you, to draw aside and have the chance to reset, to welcome **Love** into your heart, mind, soul and body.

Advent is a season that helps us prepare, ponder and pursue the things of God.

Treating ourselves is quite vogue, but how can we and how do we prepare for a life with God which is here today and not lost tomorrow?

Advent is that wonderful opportunity to map out and reimagine our life with God, a chance to harmonise our rhythm of life.



Rev. Andrew Hall – Parish Priest, Rector of Burbage with Aston Flamville and IME2 officer for the Leicester Diocese.

Andrew is a Spiritual director and Retreat leader, a contemplative soul, who likes gardening, reading and sports. “My heart is to be a ‘cure of souls’ as my priestly vocation implies, spending time with pilgrims is one of life’s greatest callings, and I am honoured that God has called me to this life.”

Quiet Day price: £46 includes lunch and coffee and tea throughout the day.

Why not think about extending your time at Launde by staying overnight after the event. Check for availability and a quote when you contact us.

To book please follow this link:

<https://www.laundeabbey.org.uk/event/december-saturday-quiet-day-advent/>



The Spire and Refectory Fund

We are now raising money for the Spire and Refectory Fund to carry out urgent work to the tower and to replace the partition between the north aisle and the refectory. Please use the following link to make a donation or speak to Fr Andrew, a Churchwarden or the Treasurer to help us raise funds for this vital work.

<https://givealittle.co/c/30wzdvhFf9uKEepxr4M9kT>





St Catherine's Church, Burbage

week commencing 12th July

What's On This Week

Sunday 12th July

8.00am Holy Communion BCP
10.30am Parish Eucharist
6.00pm The Romans Course

Monday 13th June

11.00am Cob and a Cuppa

Tuesday 14th June

7.30pm Bell Ringers Practice
7.30pm The Romans Course

Wednesday 15th July

11.00am Holy Communion
12.00pm Lunch Club
5.00pm Rainbows

Thursday 16th July

2.00pm Mothers' Union (Talk: Asylum Seekers)

Friday 17th July

7.30pm Choir Practice

Saturday 18th July

Sunday 19th July

8.00am Holy Communion BCP
10.30am Parish Eucharist
6.00pm The Romans Course



THE PARISH OF BURBAGE WITH ASTON FLAMVILLE

*The Church of St Catherine*Registered Charity Number: 1132266 www.burbage.leicester.anglican.org/
Parish Office Telephone: 01455 230512**Sunday 12th July 2026 – The Fifth Sunday after Trinity****Entrance Hymn – NEH 333**

All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple fall to dust.
But God's power, hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore from his store
newborn worlds rise and adore.

Daily doth th' Almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall.

Offertory Hymn – NEH 408

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Communion Hymn – Blessed assurance

Blessed assurance, Jesus is mine;
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

Refrain

This is my story, this is my song,
Praising my Saviour all the day long.
This is my story, this is my song,
Praising my Saviour all the day long.

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love.

Refrain

Perfect submission, all is at rest,
I in my Saviour am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

Refrain

Final Hymn – And can it be

And can it be that I should gain
An interest in the Saviour's blood?
Died He for me, who caused His pain—
For me, who Him to death pursued?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?

'Tis mystery all: the Immortal dies:
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds inquire no more.

He left His Father's throne above—
So free, so infinite His grace—
Emptied Himself of all but love,
And bled for Adam's helpless race:
'Tis mercy all, immense and free,
For, O my God, it found out me!

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray—
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ my own.

Sunday 12th July 2026 – Sixth Sunday after Trinity

Welcome to St Catherine's Church in Burbage. Loving, Living and Learning.

We are a loving Community. "Love the Lord your God with all your heart and with all your soul and with all your mind" Matthew 22 verse 37

Collect Prayer for the Day

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Romans 8 : 1 - 25

Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. Those who are in the realm of the flesh cannot please God.

You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

For those who are led by the Spirit of God are the children of God. The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, "Abba, Father." The Spirit himself testifies with our spirit that we are God's children. Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. For the creation waits in eager expectation for the children of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. Not only so, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? But if we hope for what we do not yet have, we wait for it patiently.

Psalm 65

Response: Be joyful in God, all the earth

Praise is due to you, O God, in Zion; to you that answer prayer shall vows be paid. To you shall all flesh come to confess their sins; when our misdeeds prevail against us, you will purge them away.

Response:

Happy are they whom you choose and draw to your courts to dwell there. We shall be satisfied with the blessings of your house, even of your holy temple. With wonders you will answer us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the farthest seas. *Response:*

In your strength you set fast the mountains and are girded about with might. You still the raging of the seas, the roaring of their waves and the clamour of the peoples. Those who dwell at the ends of the earth tremble at your marvels; the gates of the morning and evening sing your praise.

Response:

You visit the earth and water it; you make it very plenteous. The river of God is full of water; you prepare grain for your people, for so you provide for the earth. You drench the furrows and smooth out the ridges; you soften the ground with showers and bless its increase. *Response:*

You crown the year with your goodness, and your paths overflow with plenty. May the pastures of the wilderness flow with goodness and the hills be girded with joy. May the meadows be clothed with flocks of sheep and the valleys stand so thick with corn that they shall laugh and sing.

Response:

Romans 8 : 26 - 39

In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

And we know that in all things God works for the good of those who love him, who have been called according to his purpose. For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

What, then, shall we say in response to these things? If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? Who will bring any charge against those whom God has chosen? It is God who justifies. Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

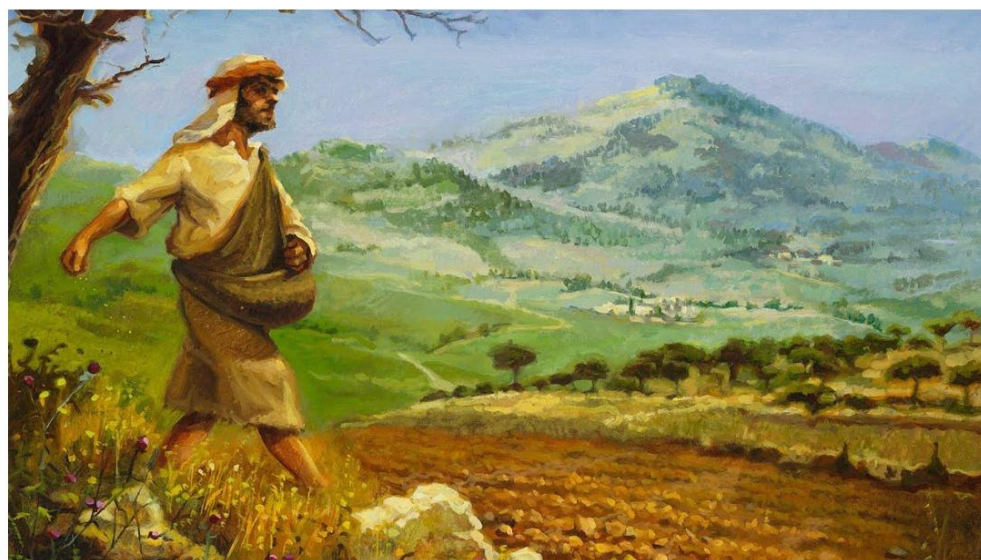
Matthew 13 : 1 – 9, 18 - 23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Post Communion Prayer

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen.

**St Catherine's YouTube Channel**

Please follow the link and subscribe to our channel.

Here you will be able to see our services.

<https://www.youtube.com/@StCatherinesChurch>



Find Out More



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