



St Catherine's Church <stcatherineschurchburbage@gmail.com>

Notice Sheet 21st June 2026

1 message

The Churches of St Catherine and St Peter <j-dolphin@164341230.mailchimpapp.com> Fri, Jun 19, 2026 at 9:23 AM

Reply-To: j-dolphin@sky.com

To: stcatherineschurchburbage@gmail.com



**St Catherine's Church,
Burbage
&
St Peters Church,
Aston Flamville**

Sunday 21st June

Third Sunday after Trinity

St Catherine's

8.00am

**BCP Communion
Fr Andrew**

10.30am

**Parish Eucharist
Rev Frances Knight**

6.00pm

**Romans Course
Fr Andrew**

St Peter's

10.30am

**Family Service and Baptism
(Dotty Nuala Slack)
Fr Andrew**

Sidesperson Duties

8.00am

TBA

10.30am

C Morrison / A Bennett / A Bennett

6.00pm

O Freeman-White

Readings this week

Romans 3 : 21 - 31

Psalm 86 verses 1 to 10

Romans 4 : 1 - 25

Text of the readings and hymns are at the end of these notices.

**Did you know that we have Compline on-line every
Wednesday evening on Facebook - check it out!**

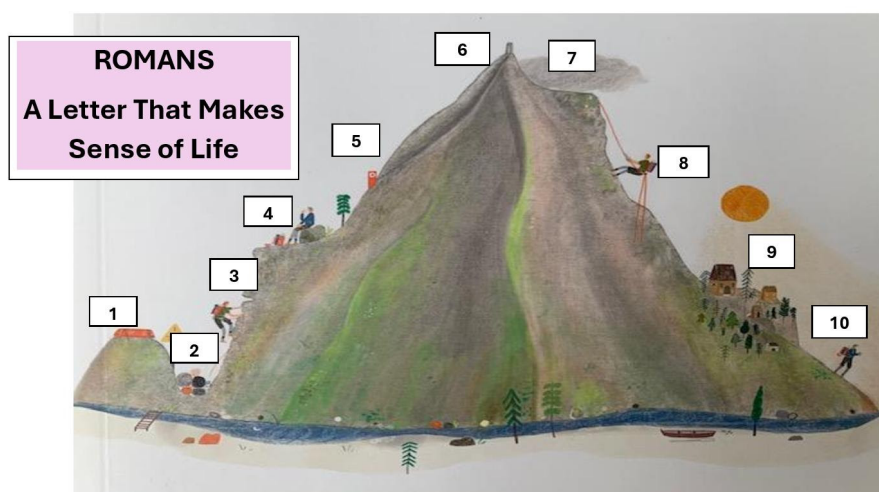
On-line service links

HERE

To access our live services just visit our web site by using the link below

<https://parishofburbageandastonflamville.co.uk/live-services>

The links will be updated weekly. Select the one you need.



1. The Route of the Gospel
2. The Valley of Sin
3. The Crux of Salvation
4. The Place of Peace
5. The Ridge of Freedom

6. The Summit of Hope
7. The Cloud of Mystery
8. The Descent of Devotion
9. The Return to Community
10. The Onward Mission


ROMANS Bible Study Dates

1. GOSPEL	Sunday 7th & Tuesday 9th June	<i>Romans 1:1-17, 16:1-27</i>
2. SIN	Sunday 14th & Thursday 18th June	<i>Romans 1:18 – 3:20</i>
3. SALVATION	Sunday 21st & Tuesday 23rd June	<i>Romans 3: 21 – 4:25</i>
4. PEACE	Sunday 28th & Tuesday 30th June	<i>Romans 5:1 – 21</i>
5. FREEDOM	Sunday 5th & Thursday 9th July	<i>Romans 6: 1 – 7:25</i>
6. HOPE	Sunday 12th & Tuesday 14th July	<i>Romans 8: 1-39</i>
7. MYSTERY	Sunday 19th & Thursday 23rd July	<i>Romans 9: 1- 11: 36</i>
8. DEVOTION	Sunday 26th & Thursday 30th July	<i>Romans 12: 1-21</i>
9. COMMUNITY	Sunday 2nd & Tuesday 4th August	<i>Romans 13: 1- 14:23</i>
10. MISSION	Sunday 9th & Thursday 13th August	<i>Romans 15 & 16</i>
11. JONAH 1	Sunday 16th August	<i>Jonah 1</i>
12. JONAH 2	Sunday 23rd August	<i>Jonah 2</i>
13. JONAH 3	Sunday 30th August	<i>Jonah 3: 1-9</i>
14. JONAH 4	Sunday 6th September	<i>Jonah 3: 10 – 4: 11</i>
15. ROMANS & JONAH: SO WHAT?	Sunday 13th September	

'Paul's letter to Rome is the high peak of scripture, all roads in the bible lead to Romans, and all views afforded by the bible are clearly seen from Romans.' - J. I. Packer.

Each week from the 7th June till 13th August we will watch a series of 10 videos from the Bible Society about the book of Romans, on Sunday or Tuesday or Thursday evenings. There will be notes, maps and plans to help us understand our journey. I am convinced if we can commit to this it will change our lives and our relationship with God in a deep and loving way.

Fr Andrew



The poster features a decorative border. On the left and right sides, there are vertical columns of 15 beetle icons each. At the top and bottom, there are three icons: a grey Volkswagen Beetle on the left, a red steering wheel in the center, and another grey Volkswagen Beetle on the right.

**St Catherine's
Environmental Group**

**Beetle Drive with Fish or Pie
and Chip Supper**

**Thursday 6th August at
7pm in the church**

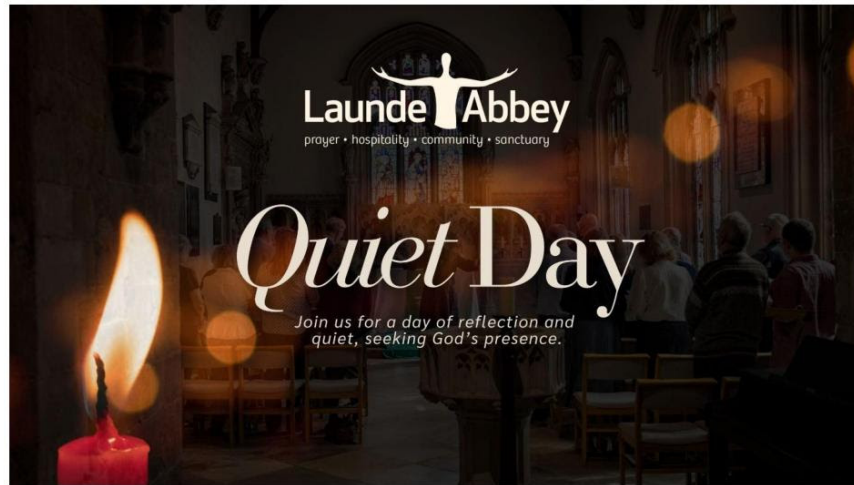
All Welcome

Raffle and Door Prize

Bar, Tea and Coffee.

Tickets £ 12.00

Contact Shirley on 07881 786881



Fr Andrew is leading this Quiet Day at Launde in December.

A Balanced life – “I wish!”

If this is your reaction, then please accept my invitation to you, to draw aside and have the chance to reset, to welcome **Love** into your heart, mind, soul and body.

Advent is a season that helps us prepare, ponder and pursue the things of God.

Treating ourselves is quite vogue, but how can we and how do we prepare for a life with God which is here today and not lost tomorrow?

Advent is that wonderful opportunity to map out and reimagine our life with God, a chance to harmonise our rhythm of life.



Rev. Andrew Hall – Parish Priest, Rector of Burbage with Aston Flamville and IME2 officer for the Leicester Diocese.

Andrew is a Spiritual director and Retreat leader, a contemplative soul, who likes gardening, reading and sports. “My heart is to be a ‘cure of souls’ as my priestly vocation implies, spending time with pilgrims is one of life’s greatest callings, and I am honoured that God has called me to this life.”

Quiet Day price: £46 includes lunch and coffee and tea throughout the day. Why not think about extending your time at Launde by staying overnight after the event. Check for availability and a quote when you contact us.

To book please follow this link:

<https://www.laundeabbey.org.uk/event/december-saturday-quiet-day-advent/>

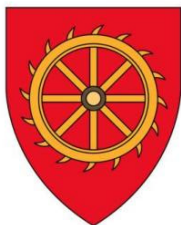


The Spire and Refectory Fund

We are now raising money for the Spire and Refectory Fund to carry out urgent work to the tower and to replace the partition between the north aisle and the refectory. Please use the following link to make a donation or speak to Fr Andrew, a Churchwarden or the Treasurer to help us raise funds for this vital work.

<https://givealittle.co/c/30wzdvhFf9uKEexpr4M9kT>





St Catherine's Church, Burbage **week commencing 21st June**

What's On This Week

Sunday 21st June

8.00am Holy Communion BCP
10.30am Parish Eucharist
6.00pm The Romans Course

Monday 22nd June

11.00am Cob and a Cuppa

Tuesday 23rd June

7.30pm Bell Ringers Practice
7.30pm The Romans Course

Wednesday 24th June

11.00am Holy Communion
12.00pm Memorial Service for Iris Gilbertson
5.00pm Rainbows

Thursday 25th June

Friday 26th June

12.00pm Wedding of Josh Till and Annabelle Pantene at
St Peter's Aston Flamville
7.30pm Choir Practice

Saturday 27th June

Sunday 28th June

8.00am Holy Communion BCP
10.30am Parish Eucharist
3.00pm Evensong at St Peter's Aston Flamville
6.00pm The Romans Course



THE PARISH OF BURBAGE WITH ASTON FLAMVILLE

The Church of St Catherine

Registered Charity Number: 1132266 www.burbage.leicester.anglican.org/
Parish Office Telephone: 01455 230512

Sunday 21st June 2026 – The Third Sunday after Trinity

Entrance Hymn – NEH 439

PRAISE to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail;

And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Offertory Hymn – NEH 393

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us;
thou didst feel its keenest woe;
Self denying, death defying
thou to Calvary didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

Communion Hymn - NEH 294

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt;
fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come.

Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to
prove,
here for a season, then above:
O Lamb of God, I come, I come.

Final Hymn – NEH 440

Praise to the Lord, the Almighty, the King of
creation!

O my soul, praise him, for he is thy health
and salvation!

Come ye who hear,
Brothers and Sisters draw near;
praise him in glad adoration.

Praise to the Lord, who over all things so
wondrously reigneth,
shelters thee under his wings, yea, so gently
sustaineth!

Hast thou not seen
All that is needful hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work
and defend thee;
surely his goodness and mercy here daily
attend thee.

Ponder anew
All the Almighty can do,
he who with love doth befriend thee.

Praise to the Lord, O let all that is in me
adore him!
All that hath life and breath, come now with
praises before him.
Let the amen
sound from his people again,
gladly for ay we adore him.

Sunday 21st June 2026 – Third Sunday after Trinity

Welcome to St Catherine's Church in Burbage. Loving, Living and Learning.

We are a loving Community. "Love the Lord your God with all your heart and with all your soul and with all your mind" Matthew 22 verse 37

Collect Prayer for the Day

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Romans 3 : 21 - 31

But now, irrespective of law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ* for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement* by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law. Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, since God is one; and he will justify the circumcised on the ground of faith and the uncircumcised through that same faith. Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Psalms 86 verses 1 to 10

Response: Teach me your way, O Lord, and I will walk in your truth.

Incline your ear, O Lord, and answer me, for I am poor and in misery. Preserve my soul, for I am faithful; save your servant, for I put my trust in you.

Response

Be merciful to me, O Lord, for you are my God; I call upon you all the day long. Gladden the soul of your servant, for to you, O Lord, I lift up my soul.

Response:

For you, Lord, are good and forgiving, abounding in steadfast love to all who call upon you. Give ear, O Lord, to my prayer and listen to the voice of my supplication.

Response:

In the day of my distress I will call upon you, for you will answer me. Among the gods there is none like you, O Lord, nor any works like yours.

Response:

All nations you have made shall come and worship you, O Lord, and shall glorify your name. For you are great and do wonderful things; you alone are God.

Response:

Romans 4 : 1 - 25

What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? If, in fact, Abraham was justified by works, he had something to boast about—but not before God. What does Scripture say? "Abraham believed God, and it was credited to him as righteousness."

Now to the one who works, wages are not credited as a gift but as an obligation. However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works: "Blessed are those whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the Lord will never count against them."

Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before! And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them. And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised.

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression.

Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why "it was credited to him as righteousness." The words "it was credited to him" were written not for him alone, but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. Amen

St Catherine's YouTube Channel

Please follow the link and subscribe to our channel.

Here you will be able to see our services.

<https://www.youtube.com/@StCatherinesChurch>



Find Out More



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